



INFANT BAPTISM

Sit Dolor Amet

BREAKING IT DOWN: INFANT BAPTISM



WHO:
BABIES



WHAT:
BAPTISM (NOUN)



WHEN:
BIRTH/INFANCY

BREAKING IT DOWN: INFANT BAPTISM



WHERE:
LITTLE WATER



HOW:
IMMERSION?
SPRINKLING/POURING



WHY:
CONDEMNED; GUILTY;
WORTHY OF DEATH?

HAPPY MEAL PLEASE



HAPPY MEAL PLEASE

- Infant version of baptism?
- Can infants endure the process of baptism?
 - Must adjust act because of reality
- What are God's instructions for infant version of baptism?
- What is God's alternate criteria for baptism of infants?
- Point of infants' condemnation is false
 - Rom. 5:19
 - Ez. 18:20; Rom. 5:12-14

ROMANS

5:19

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

EZEKIEL
18:20

The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

ROMANS 5:12-14

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: ¹³ (For until the law sin was in the world: but sin is not imputed when there is no law. ¹⁴ Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

BREAKING IT DOWN: BAPTISM



WHO:

MATTHEW

3:1-5

WHAT:

ROMANS

6:1-6

WHEN

HEBREWS

10:22

MATTHEW

3:1-6

In those days came John the Baptist, preaching in the wilderness of Judaea, ² And saying, Repent ye: for the kingdom of heaven is at hand. ³ For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. ⁴ And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. ⁵ Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, ⁶ And were baptized of him in Jordan, confessing their sins.

BREAKING IT DOWN: BAPTISM



WHO:

MATTHEW

3:1-5

WHAT:

ROMANS

6:1-6

WHEN

HEBREWS

10:22

ROMANS

6:1-6

What shall we say then? Shall we continue in sin, that grace may abound? ² God forbid. How shall we, that are dead to sin, live any longer therein? ³ Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? ⁴ Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

⁵ For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: ⁶ Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

BREAKING IT DOWN: BAPTISM



WHO:

MATTHEW

3:1-5

WHAT:

ROMANS

6:1-6

WHEN

HEBREWS

10:22

HEBREWS 10:22

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

BREAKING IT DOWN: BAPTISM



WHERE:

JOHN

3:23



HOW:

ACTS

8:38



WHY:

ACTS 2:22-

23, 36-40

JOHN
3:23

And John also was baptizing
in Aenon near to Salim,
because there was much
water there: and they came,
and were baptized.

BREAKING IT DOWN: BAPTISM



WHERE:

JOHN

3:23



HOW:

ACTS

8:38



WHY:

ACTS 2:22-

23, 36-40

ACTS
8:38

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

BREAKING IT DOWN: BAPTISM



WHERE:

JOHN

3:23



HOW:

ACTS

8:38



WHY:

ACTS 2:22-

23, 36-40

ACTS
2:22-23,
36-40

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: ²³ Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

ACTS
2:22-23,
36-40

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

³⁷ Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? ³⁸ Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. ³⁹ For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. ⁴⁰ And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

BUT....

- Marriage
 - Eph. 5:22-25

EPHESIANS

5:22-32

Wives, submit yourselves unto your own husbands, as unto the Lord. ²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. ²⁴ Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it; ²⁶ That he might sanctify and cleanse it with the washing of water by the word, ²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish

EPHESIANS

5:22-32

²⁸ So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. ²⁹ For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: ³⁰ For we are members of his body, of his flesh, and of his bones. ³¹ For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. ³² **This is a great mystery: but I speak concerning Christ and the church.**

BUT....

- Marriage
 - Eph. 5:22-25
- Would we only tell the good and easy things about marriage, and neglect the more difficult (bad) things because the individuals might not be ready? Because they might be discouraged?
- Baptism is dependent on the one that desires to be baptized **and** the one baptizing
- So can it be questioned?
 - Lk. 3:7-8; Matt. 3:13-16a

LUKE
3:7-8

Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? ⁸ Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

MATTHEW

3:13-16a

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. ¹⁴ But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? ¹⁵ And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. ¹⁶ And Jesus, when he was baptized, went up straightway out of the water:

WHO

- Sinners (1 Corinthians 6:9-11)
- Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,¹⁰ Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.¹¹ And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

WHAT

- A Burial (Romans 6:1-4a)

What shall we say then? Shall we continue in sin, that grace may abound? ² God forbid. How shall we, that are dead to sin, live any longer therein? ³ Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? ⁴ Therefore we are buried with him by baptism into death:

WHEN

- Age ___ (Numbers 14:1-5,26-31; Luke 14:25-33)

And there went great multitudes with him: and he turned, and said unto them, ²⁶ If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. ²⁷ And whosoever doth not bear his cross, and come after me, cannot be my disciple. ²⁸ For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? ²⁹ Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, ³⁰ Saying, This man began to build, and was not able to finish. ³¹ Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? ³² Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. ³³ So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

³⁴ Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned? ³⁵ It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

WHERE

- Smyrna (Revelation 2:8-11)

And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; ⁹ I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. ¹⁰ Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

¹¹ He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

HOW

- Through Difficulty

Fear ye not therefore, ye are of more value than many sparrows. ³² Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. ³³ But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. ³⁴ Think not that I am come to send peace on earth: I came not to send peace, but a sword. ³⁵ For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. ³⁶ And a man's foes shall be they of his own household. ³⁷ He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. ³⁸ And he that taketh not his cross, and followeth after me, is not worthy of me.

WHY

- Because We Are Guilty

And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? ¹³ The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye **delivered up**, and **denied** him in the presence of Pilate, when he was determined to let him go. ¹⁴ But ye **denied** the Holy One and the Just, and **desired a murderer** to be granted unto you; ¹⁵ And **killed** the Prince of life, whom God hath raised from the dead; whereof we are witnesses. ¹⁶ And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. ¹⁷ And now, brethren, I wot that **through ignorance ye did it**, as did also your rulers. ¹⁸ But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. ¹⁹ Repent ye therefore, and be converted, that **your sins** may be blotted out, when the times of refreshing shall come from the presence of the Lord; ²⁰ And he shall send Jesus Christ, which before was preached unto you: ²¹ Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

THE QUESTION

- Do we practice infant baptism?
 - No! They're not babies!
- Do we practice infant baptism of older infants?

JUST TRY AND STOP ME

- Who do our lives belong to? Who commands us?
 - Eph. 6:1-4; Lk. 2:48-52

EPHESIANS

6:1-4

Children, obey your parents in the Lord: for this is right. ²

Honour thy father and mother; (which is the first commandment with promise;) ³ That it may be well with thee, and thou mayest live long on the earth.

⁴ And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

LUKE 2:48-52

And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. ⁴⁹ And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? ⁵⁰ And they understood not the saying which he spake unto them. ⁵¹ And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. ⁵² And Jesus increased in wisdom and stature, and in favour with God and man.

JUST TRY AND STOP ME

- Who do our lives belong to? Who commands us?
 - Eph. 6:1-4; Lk. 2:48-52
- Jesus obeyed His Father first, then His father.
- We must know, and be able to know.
- Can we oppose our parents because of what God commands?
- Will we?

SO WHAT'S THE PURPOSE

- Phillipians 3:7-16

But what things were gain to me, those I counted loss for Christ. ⁸ Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, ⁹ And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: ¹⁰ That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; ¹¹ If by any means I might attain unto the resurrection of the dead.

¹² Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. ¹³ Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, ¹⁴ I press toward the mark for the prize of the high calling of God in Christ Jesus.

¹⁵ Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. ¹⁶ Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

SO WHAT'S THE PURPOSE

- Romans 8:18

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

ARE YOU READY TO DIE?

- Hebrews 11:35-40

Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: ³⁶ And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: ³⁷ They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; ³⁸ (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

³⁹ And these all, having obtained a good report through faith, received not the promise: ⁴⁰ God having provided some better thing for us, that they without us should not be made perfect. Hebrews 11:35-40

ARE YOU READY TO LIVE?

- Hebrews 11:35-40

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